

A1 in Northumberland: Morpeth to Ellingham

Scheme Number: TR010041

6.5 Environmental Statement – Figure 6.2 Do-Something Short Term Noise Level Change

Part A

APFP Regulation 5(2)(a)

Planning Act 2008

Infrastructure Planning (Applications: Prescribed
Forms and Procedure) Regulations 2009

June 2020

Infrastructure Planning

Planning Act 2008

**The Infrastructure Planning
(Applications: Prescribed Forms and
Procedure) Regulations 2009**

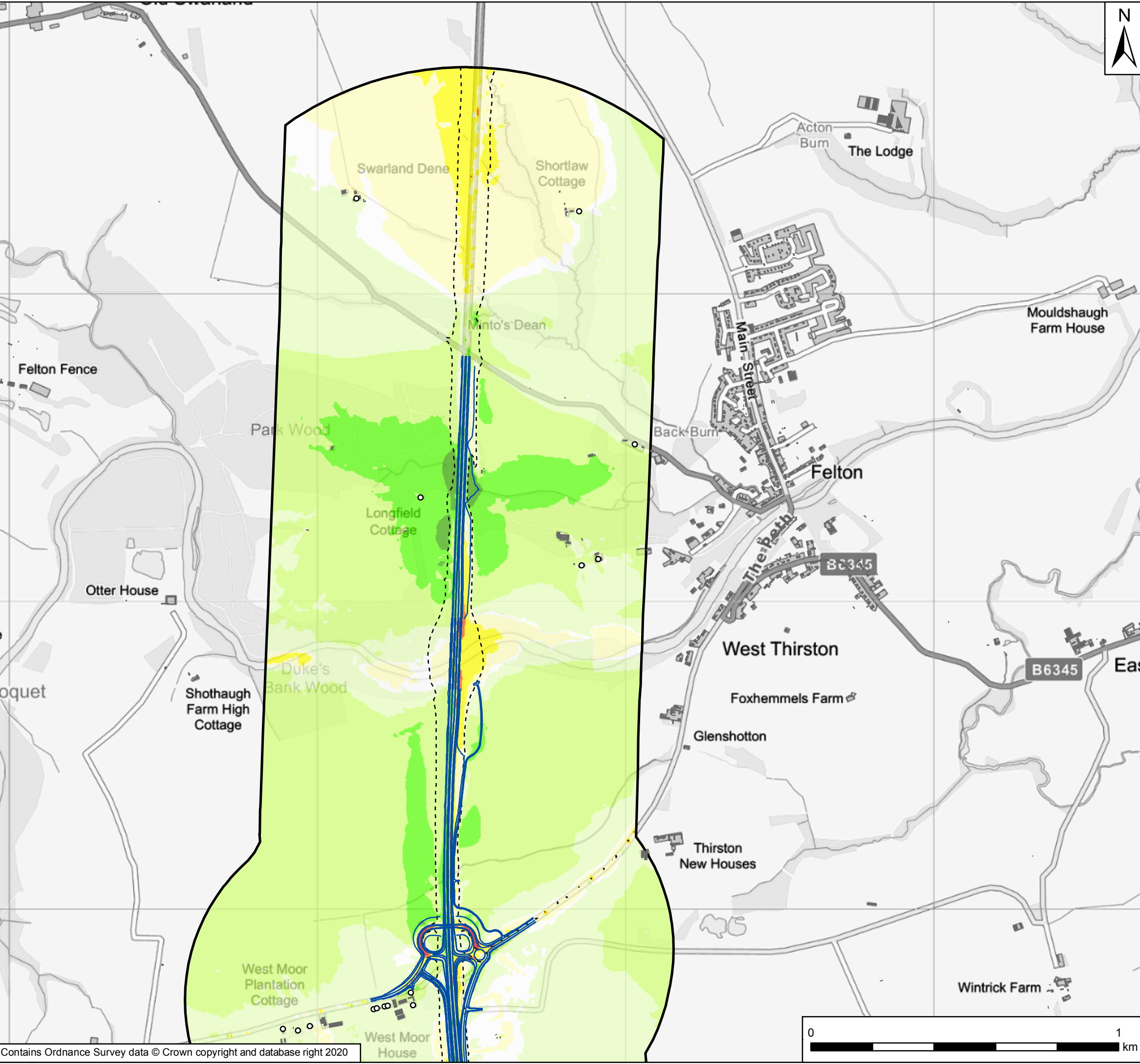
**The A1 in Northumberland: Morpeth to Ellingham
Development Consent Order 20[xx]**

Environmental Statement - Figures

| | |
|---|---|
| Regulation Reference: | APFP Regulation 5(2)(a) |
| Planning Inspectorate Scheme Reference | TR010041 |
| Application Document Reference | TR010041/APP/6.5 |
| Author: | A1 in Northumberland: Morpeth to Ellingham Project Team, Highways England |

| Version | Date | Status of Version |
|----------------|-------------|--------------------------|
| Rev 0 | June 2020 | Application Issue |

Date Saved: 17/06/2020 10:49:39 User Name: UKMXXA001
 Document Path: \\uk.wspgroup.com\central_data\Projects\7003600x\70036004 - A1 Northumberland\03 Environment\Acoustics\06 Models\01 Arc GIS\05 Figures\01 MXDs\Fig 6.2 DS short term change Figure.mxd



Key

- General Arrangement
- Noise Sensitive Receptor
- Buildings
- ▭ Noise Important Areas
- ▭ Calculation Area
- - - - DS2023 Daytime SOAEL

DS2023 - DM2023 Daytime
Short-term Change, dB LA10, 18hr

- <-5
- -3 to -4.9
- -1 to -2.9
- -0.1 to -0.9
- 0
- 0.1 to 0.9
- 1 to 2.9
- 3 to 4.9
- >5

Noise levels calculated at a height of 1.5 m above the ground

| Rev | Date | Description | By | Chk'd | App'd |
|-----|-----------|--------------|----|-------|-------|
| P02 | June 2020 | Second Issue | MA | NM | KS |
| P01 | 16/05/20 | First Issue | MA | NM | KS |

Client

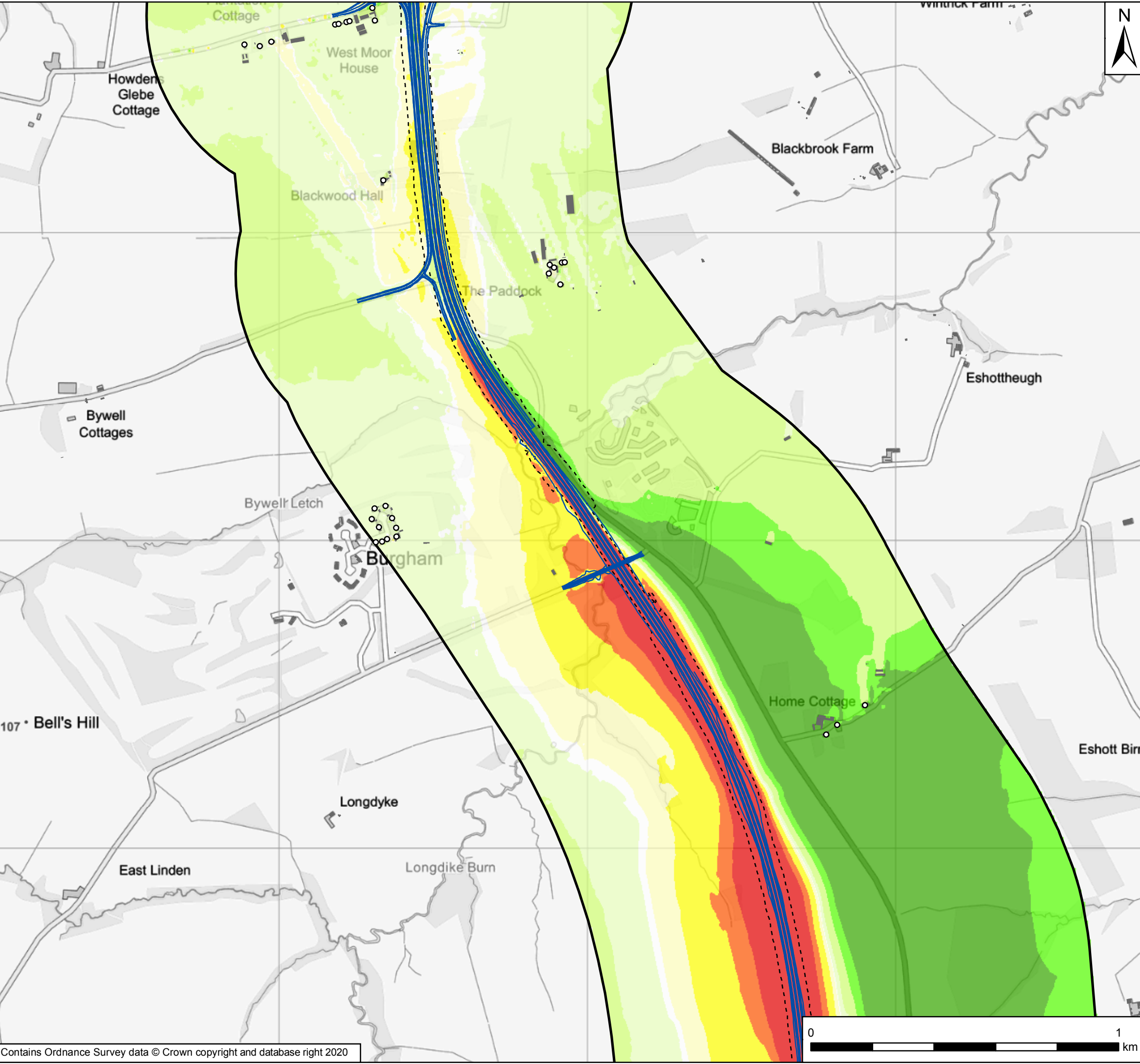
Project Title: A1 in Northumberland: Morpeth to Ellingham

Drawing Title: Figure 6.2 Do-Something Short Term Noise Level Change
Page 1 of 5

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| Original Size | A3 | Date | 16/05/20 | Date | 16/05/20 | Date | 16/05/20 | Date | 16/05/20 |

Drawing Status: For Information
Suitability: S1

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| Drawing Number | HE551459 | Originator | WSP | Volume | 6.5 | Project Ref. No. | 70044136 |
| Project | M2F | Type | RP | Role | LE | Number | 1942 |
| Location | | | | | | | P02 |



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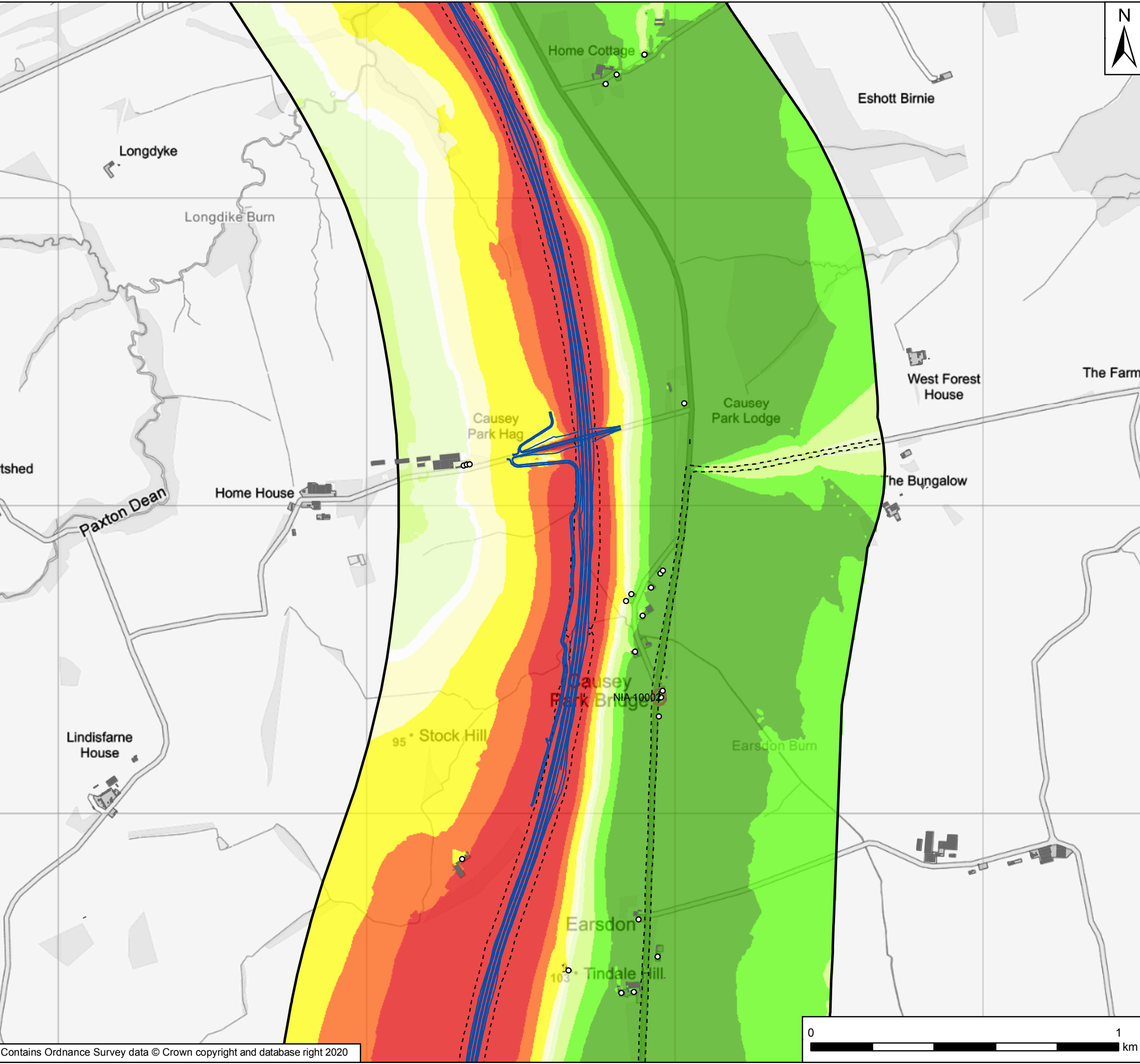
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Page 2 of 5

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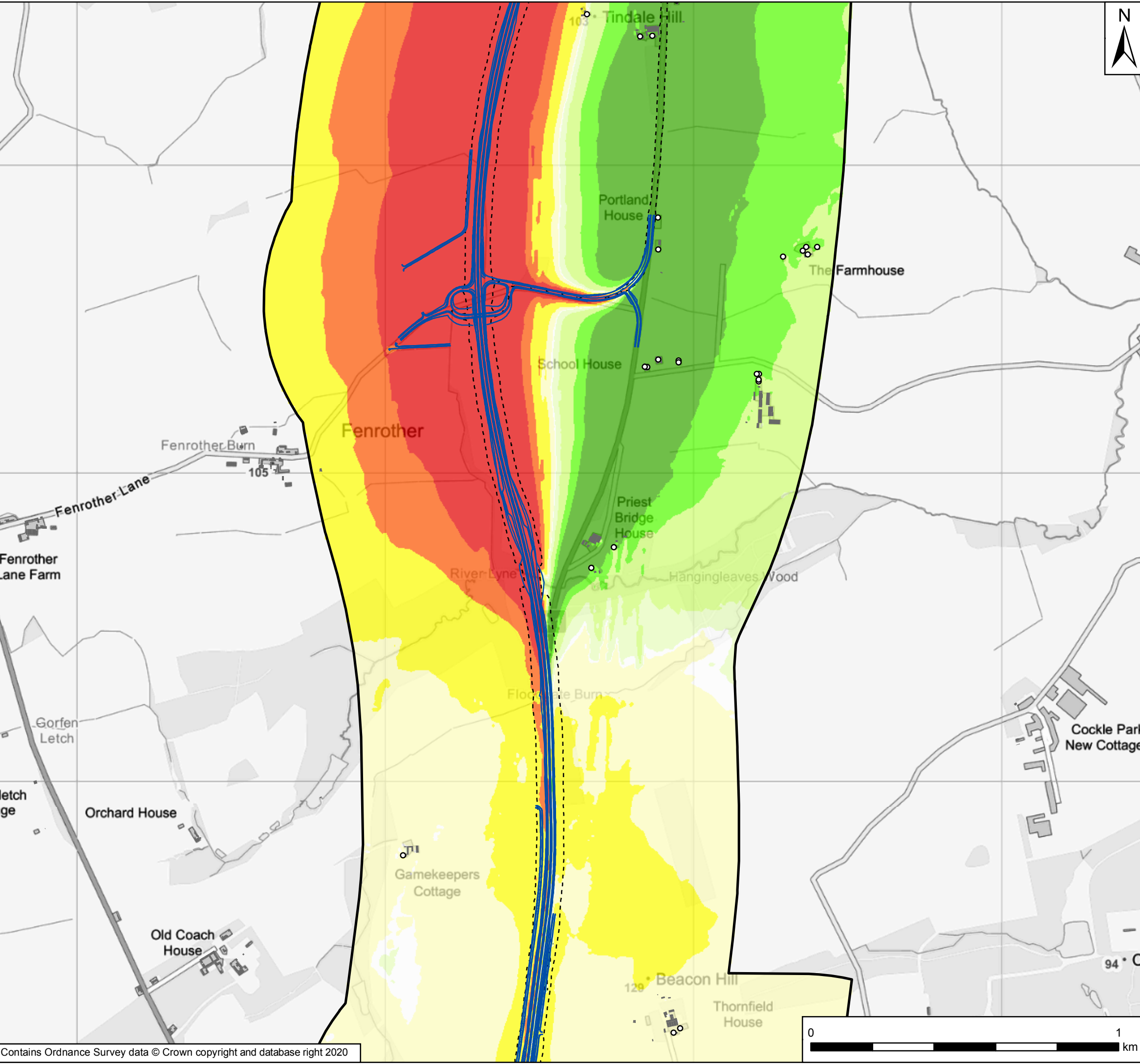
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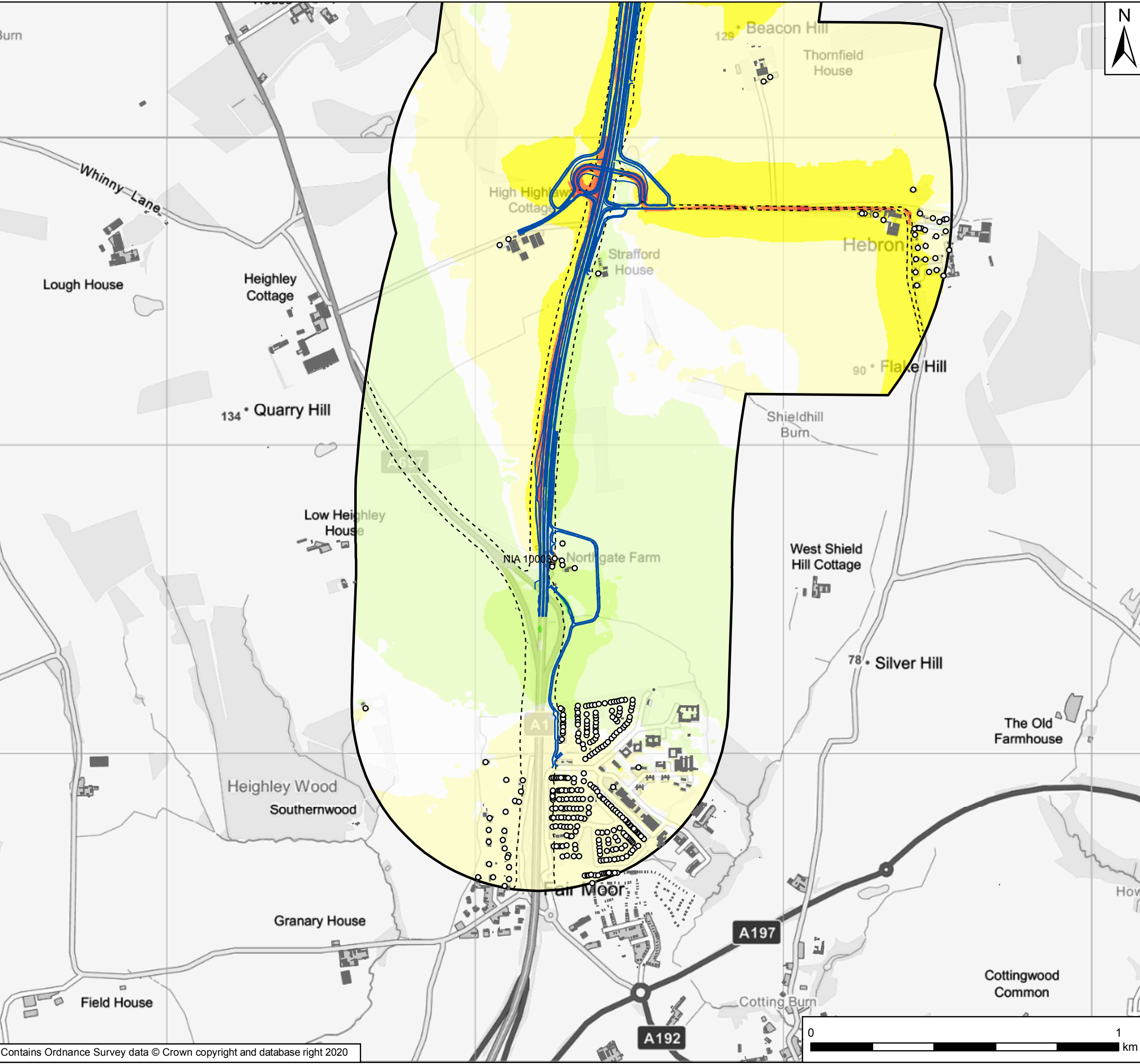
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